APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | SAKAR ENGLISH SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 430552 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 11604 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | OPP. SWAGAT BUNGALOW-III,, CHANDKHEDA, AHMEDABAD, AHMEDABAD , GUJARAT - 382424 |
| 5 | PRINCIPAL NAME | SMITA DAS |
| 6 | PRINCIPAL QUALIFICATION | M.Sc, B.Ed, MBA (HR) |
| 7 | SCHOOL EMAIL ID | sesplpatel@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7923292314 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|---|--|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://www.sakarenglishschool.org/wp-content/uploads/2022/12/Grant- Letter.pdf | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://www.sakarenglishschool.org/wp-content/uploads/2022/12/Trust-Registration-Certificate.pdf | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://www.sakarenglishschool.org/wp-content/uploads/2021/10/NOC.pdf | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://www.sakarenglishschool.org/wp-content/uploads/2022/02/Recognition-Certificate.pdf | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://sakarenglishschool.org/wp-content/uploads/2023/07/Building-Safety-Certificate.pdf | |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://www.sakarenglishschool.org/wp-content/uploads/2022/12/Fire-Safety-Certificate.pdf | |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://sakarenglishschool.org/wp-content/uploads/2023/07/self-certificate.pdf | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://www.sakarenglishschool.org/wp-content/uploads/2022/12/Water-Health-and-Sanitation-Certificate | |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------------|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://www.sakarenglishschool.org/wp-content/uploads/2021/10/Fees.pdf |

| 2 | ANNUAL ACADEMIC CALENDER | http://www.sakarenglishschool.org/wp-content/uploads/2022/12/Tentative-Annual-Academic-Calendar.pdf |
|---|--|---|
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://www.sakarenglishschool.org/wp-content/uploads/2021/10/List-of-SMC-Members.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://www.sakarenglishschool.org/wp-content/uploads/2021/10/List-of-PTA-Members.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://www.sakarenglishschool.org/wp-content/uploads/2022/12/Results.pdf |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS | |
|--------|--|-----------|--|
| 1 | PRINCIPAL | SMITA DAS | |
| 2 | TOTAL NO. OF TEACHERS | 38 | |
| | PGT | 0 | |
| | TGT | 16 | |
| | PRT | 22 | |
| | | | |
| 3 | TEACHERS SECTION RATIO | 1.5 | |
| 4 | DETAILS OF SPECIAL EDUCATOR | AVAILABLE | |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | AVAILABLE | |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|-------------------------------|---------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|-------------------------------|---------------------------|-----------------|---------|
| 1 | | | | | |

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS | |
|--------|---|------------------------------|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 5889 | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 50 & 45 | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 56 | |
| 4 | INTERNET FACILITY | YES | |
| 5 | NO. OF GIRLS TOILETS | 12 | |
| 6 | NO. OF BOYS TOILETS | 14 | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/CeUlr7mXc0U | |
| | | | |